



# LEON OWENS FOUNDATION

## Scholarship Application

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### Application Deadline

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**March 22, 2019**

Application must be post marked by the due date

### Eligibility

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Any student who lives or attends school in the surrounding metropolitan area within a 50 miles radius of Orange County, Los Angeles, Riverside, and San Bernardino is eligible to apply for a scholarship.

### General Information

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Scholarship awards will be \$1000.00 minimum. To be considered for scholarships, students must be enrolled for a minimum of 6 units the Fall semester of the upcoming academic year and generally must have a minimum college grade point average of 2.5. Successful candidates will be notified in May for Fall semester. Scholarship funds are held until fall enrollment is verified. ***Previous scholarship award winners are not eligible to apply.***

\* Two letters of recommendation from a school faculty or staff member and an official transcript are required to complete the application. Only completed applications will be considered.

**Use black ink or type to complete application**

*The Leon Owens Foundation is a non-discriminatory organization.*

**“MAKING A DIFFERENCE TOGETHER”**



How much will you be able to contribute towards your education from next summer's earnings?

\_\_\_\_\_  
If you do not plan to work in the summer, please explain why:

\_\_\_\_\_  
List your employment since June of Last Year:

Employer	Job Title/Duties	Date (From/To)	Units in Progress	Hours/Rate Hours/Week

Do you reside with parent(s)? \_\_\_\_\_ Number of other dependent children at residence \_\_\_\_\_

Number of dependent children      Number in College

\_\_\_\_\_  
Your employer    Monthly gross salary

Number of family members attending college: \_\_\_\_\_

Explain any unusual circumstances which may prevent financial assistance from your parent(s) next year. (Use additional sheet, if necessary):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
List all pertinent information relating to your extracurricular activities, including leadership roles:

\_\_\_\_\_  
Class Participation (i.e., lab work, field trips, internship)

\_\_\_\_\_  
Student Government Participation

\_\_\_\_\_  
Committee Participation

\_\_\_\_\_  
Club Participation

\_\_\_\_\_  
Community Participation

\_\_\_\_\_  
Athletics Participation

\_\_\_\_\_  
Other Participation

\_\_\_\_\_  
Awards Received

**PARENT'S  
FINANCIAL  
INFORMATION**

**SCHOOL &  
COMMUNITY  
ACTIVITIES IN THE  
LAST 18  
MONTHS**

